

# THDC Institute of Hydropower Engineering & Technology, Tehri

## FORMAT OF APPLICATION FOR FACULTY POSITIONS

(Application is requested to type the information in the following format, and can add more lines in the format wherever required)

Details of Payment:

DD No..... Date ..... Amount.....

Affix the latest  
Passport Size

### 1. General Information of Applicant

POST APPLIED FOR	
DEPARTMENT	
Name (in Capital Letter)	
Date of Birth (Day/Month/Year)	
Correspondence Address	
Permanent Address	
Phone No.	Mobile No:  Landline No:
Email	
Category (Attach Proof)	SC/ST/OBC/others: .....

### 2. Educational Qualification (In chronological order from latest to High School )

S.No	Qualification	Institute/Board/ University	Year	Subject (s) Topic(s)	%/Grade Achieved	Encl No.
1	PDF					
2	Ph.D.					
3	PG (M.Tech/Equiv)					
4	UG (B.Tech/Equiv)					
5	High school					

**3. Detail of Experience possessed (do not include Experience below 6 months):**

S. No	Post held	Pay Scale	Organisation/ University	Duration		Experience in (Years and Months)	Encl No.
				From	To		
1							
2							
3							
4							
5							
6							

**4 (a) Participation and contribution in relevant areas in technical education**

	Organisation	Area of Specification
Visiting Professor		
Resource Person		
Others (Specify)		

**(b) Involvement with formulation of academic programmes:**

S. No	Nomenclature of innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction
1			

**(c) Important MoUs formulated for academic collaboration:**

S.No	MoUs formulated	Name of Agencies/ Departments involved	Year of MoU
1			
2			
3			

**(d) Position of Chairs:**

**5. International academic Exposure, if any**

S. No	Post/Assignment	Organization/ University	Area of Assignment	Duration		
				From	To	In years & Months
1						
2						

**6. Scholarly Achievements:**

**A. Contribution to journals and Books:**

	<b>Details with ISBN or ISSN</b>
Books Authored	
Book Chapters	
Editor in Chief	
Editorship	
Peer reviewer for	
Others ( Specify)	

**B. Publications:**

**B.1** Kindly provide list of scholarly publications with citation, and authors and impact factor if any (provide front page of google scholar showing h-index):

<b>S. No</b>	<b>Title</b>	<b>Journal name</b>	<b>Page etc and Citations</b>

**B.II** List of articles in popular magazines or newspapers:

Total Articles: .....

<b>S.No</b>	<b>Date</b>	<b>Title</b>	<b>Name of Magazine/Newspaper</b>

**B.III** Patents Published (Attach Proof of Publication)

<b>S.No</b>	<b>Title of patent</b>	<b>Date &amp; Volume Published</b>	<b>National/international</b>

**B.IV** Research Outreach (Attach Proof from google scholar)

<b>Total citations</b>	<b>h-index</b>	<b>i-10 Index</b>	<b>Scopus Index (provide Printout)</b>	<b>Remarks</b>

**C. Participation and scholarly presentations in conference:**

**C.I National**

<b>S. No</b>	<b>Date</b>	<b>Title of Conference or Institute Presented</b>	<b>Title/Subject of presentation (if made)</b>

**C.II International**

<b>S. No</b>	<b>Date</b>	<b>Title of Conference or Institute Presented</b>	<b>Title/Subject of presentation (if made)</b>

**D. Participation and contribution in National/International fora in the area of your academic and professional expertise.**

		<b>Number (s)</b>
Plenary Lecture/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership	International	
	National	
Others ( Specify)	International	
	National	

**7. Research Projects:**

<b>S. No</b>	<b>Client/ Organisation's Name</b>	<b>Nature of Project</b>	<b>Duration of Project</b>	<b>Amount of (Rs in Lacs)</b>
1.				
2				
3				
4				

**8. Consultancy Experience.**

List & key Consultancy assignments undertaken:

<b>S.No</b>	<b>Client/ Organisation's Name</b>	<b>Nature of Assignment</b>	<b>Duration of Assignment</b>	<b>Amount (Rs)</b>

1				
2				

9. Honours/ Awards & Fellowships for Outstanding Work (attach Proof):

S.No	Name of Award/Fellowship etc.	Elected/Honorary	Awarded by	Year of Award
1				
2				
3				

10. No. of Research Scholars successfully guided (PG and PhD).

Name of Programme	Awarded (No.) (Under-progress not to be included)

11. Your Strengths (in 100 words)

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12. Your Vision for the Institute ( upto 200 words )

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13. Any other information if you wish to provide:

14. Details of Referees, if any

S.No	Name of the Referee	Post Held by Referee	Email	Phone No./ mobile No.
1				
2				

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of .....as per the rules, regulation and other applicable rules of the Institute/Govt.

**(Signature of the Applicant)**

**Place:** .....

**Date:**

**UNDERTAKING**

I ..... working as ..... in ..... do solemnly affirm and declare the following:-

1. That I have submitted application for the post of .....

2. That there is no inquiry including vigilance inquiry or departmental disciplinary proceeding pending or concluded against me as on date.

3. That the following disciplinary actions have been taken against me in the past.

a.....

b.....

c.....

d.....

4. That I have never been prosecuted/kept under detention or bound down/ fined/convicted by a court of law for any offence or debarred/ disqualified by any University/Institute/Public Service Commission from appearing for its examination/ selections.

5. The above facts are true to the best of my knowledge and nothing has been concealed therein.

**Name:**

**Designation:**

**Date:**