G.B.PANT ENGINEERING COLLEGE
GHURDAURI DIST. PAURI- GARHWAL-246194
(APPLICATION FORM FOR TEACHING POSTS)

(Candidates are advised to go through the instructions before filling up the form)

(To be filled up by the candidate in his/her handwriting or typed)
(Note- Where the space is not adequate in the application form the information may be given on separate sheet(s)as annexure)

Please paste your recent passport size self attested photograph

Details of Application Fee:

DD No.	Date	Amount	Name of issuing Bank

1.(a) Advertisement No._____

(b) Post Applied for_____

 (c) Department/Subject_____

2. Name of the Candidate_____
(in block letters as per official records)

3. Name of Father/Husband_____

4. Date of Birth: _____
(In numbers and in words as per official records)

5. Gender: _____

6. Marital status: _____

7. Nationality:_____

8. (a) Present address _____

_____

_____

(b) Permanent address_____

_____

_____

(c) Contact details:

 Mobile no. / Phone no._____

 E-mail _____

9. Category: SC/ST /OBC/UR _____
    (If SC/ST/OBC of Uttarakhand, attach appropriate certificate)

10. Academic Qualifications (Starting from High School onwards)

S.No.	Examination		Year of Passing	Percentage of Marks	Division	Specialization	Name of the Board/University

11. Professional Experience:

S. No.	Designation	Name and Address of the Employer	Pay Scale	Period of Employment		Nature of Work
				From	To	

12	Research & Development, Project, Publication etc.:					

(a) Please state the following in the format below:

No. of Ph.D. thesis guided		No of PG projects guided	No. of Projects involved in		No. of Patents
Completed	On-going		Sponsored	Consultancy	

(b) Please state number of Publications (Published/Accepted) in the format below :

In Journals (refereed)		In Conferences		Technical Reports	Books published/Edited/Articles in magazines
National	International	National	International		

13	Number of conferences organized/participated

Organized		Participated	
International	National	International	National

(For information in '12' and '13' above, please give full details in the **Annexure-A**)

14	(a) Experience			(b) Post Ph.D. experience:
	Teaching	Others	Total	

(c) Areas of specialization	
(d) Title of Ph. D./ M. Tech Thesis	

15.	Details of the short term courses organized/ Attended:			
	Name of the short term course	Duration	Sponsored by	Year

16.	Membership of Professional Bodies/Societies (Please specify National/International)

17.	Extra-curricular Activities/Administrative Responsibilities handled :-
18.	References: (At least two names of referees with their clear and complete addresses along with e-mail ID. Referees should be persons with or under whom the candidate has worked and one of the referees should be from the last Organization/Institute served/studied)
19.	Check List (item-wise) documents attached.

Declaration

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in case any particular information furnished by me is found to be false/incorrect/incomplete or ineligible, my candidature is liable to be rejected or cancelled.

Place: _____   Signature of applicant

Date: _____

N.B.: Every application must be accompanied by photo copies of documents in support of claims made by the candidate.

_____

NO OBJECTION CERTIFICATE TO BE FURNISHED BY THE CANDIDATE WHO IS ALREADY IN EMPLOYMENT ON REGULAR BASIS.

Certified that Mr/Ms. _____son/daughter of Shri_____ Designation _____is a permanent/temporary/adhoc employee of this department/institution since _____. The Department/Institution has no objection if he/she is appointed in G. B. Pant Engineering College, Pauri-Garhwal against the posts advertised by the G. B. Pant Engineering College, Pauri-Garhwal vide advertisement No. 01/Faculty/Admn/2017

                                                  SIGNATURE WITH SEAL

Place: _____   OF THE DEPARMENT/INSTITUTION/

Dated : _____   ORGANISATION

RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A(i) Published Papers in Journals

S. No.	Title	Journal	DOI/ISSN/ ISBN No.	API Score
			Sub total under this head	

B (i) Articles/ Chapters published in Books

S.N.	Title with page no.	Book Title, editor & publisher	ISSN/ ISBN No.	Whether peer reviewed.	No. of Co-authors and Date of Publication	Whether you are the main author	API Score
						Sub total under this head	

B(ii) Full papers in Conference Proceedings

S.N.	Title	Details of conference Publications	Date of publication	API Score
			Sub total under this head	

B (iii) Books published as single author or as editor

S.N.	Title with page no.	Type of Book & Authorship	Publisher & ISSN/ISBN No.	Whether Peer Reviewed	No. of Co-author & Date of Publication	Whether you are the main author	API Score
						Sub total under this head	

C (i & ii). Ongoing Research projects and consultancies:

S.N.	Title	Agency	Period	Grant/ Amount Mobilized (Rs Lakhs)	API Score
Sub total under this head					

C (iii & iv) Completed Research Projects, Consultancies and Outcomes

S.N.	Title	Agency	Period	Grant/ Amount Mobilized (Rs. Lakhs)	Whether Policy Documents/Patent as outcome	API Score
Sub total under this head						

(D) Ph.D./ M.Tech/ M. Phil Thesis Guidance

S.No.	Name of student and registration number	Thesis Title	Year of Completion	API Score
Sub total under this head				

E(i)Training Courses, Teaching-Learning-Evaluation Technology, Faculty Development Programs attended

S.N.	Programme	Duration	Organised by	API Score
Sub total under this head (Max. 30 Points)				

E (ii) Papers presented in Conferences, Seminars, Workshops, Symposia

S.N.	Title of the paper presented	Title of Conference/Seminar etc	Date(s) of the event	Organized by	Whether International/ National/State/Regional/University or College Level	API Score
Sub total under this head						

E(iii)   Invited Lectures and Chairmanships at National or international Conference/ Seminars

S. No.	Title of Lecture/ Academic Session	Title of Conference/Seminar etc	Date(s) of the event	Organized by	Whether International/ National/State	API Score
Sub total under this head						

IIIE(iv)Organization ofRefresherCourses/Conference/Seminars/Workshops/Symposiaetc.

S.N.	Titleof Conference/ Seminaretc	Date(s) of the event	Organized by	Asamemberof organizing/advisory committee	WhetherInternational/ National/State/Regional/ UniversityorCollegeLevel	API Score
Sub total under this head						

OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

S. No.	Details (Mention Year, Value etc. where relevant)
1)	
2)	

TOTAL API SCORE CLAIMED:_____

Certificate

Certified that information given and being submitted here is true to the best of my knowledge

Date: Signature

G.B.PANT ENGINEERING COLLEGE
GHURDAURI DIST. PAURI- GARHWAL-246194
APPLICATION FORM FOR TEACHING POSTS
SUMMARYSHEET(To be written legibly or type dentally)

Name:		Date of Birth:		
Category:(SC/ST/OBC/UR):		PH :Yes/No.:		
Post applied for:		Department/Subject:		
Qualifications: **Degree**	**Division**	**Year**		**University**
UG				
PG				
PhD				
Others				
Total Experience:		**Post Ph.D. Experience:**		
Teaching				
Position	Basic Pay	AGP	From	To
Professor				
Associate Professor				
Assistant Professor				
Industry				
Research				

No. of Publications		National	International	Total
Journal Papers				
Papers in Conference Proceedings				
Books				
Chapters in Books				
Patents				
Ph.D. thesis Guided				

Projects	Rs. in lacs			
	<2Lacs	2to5Lacs	5to30Lacs	>30Lacs
Research				
Consultancy				

Awards/Distinctions, if any:
Place:
Date: Signature of the Applicant

1. Checked by_____   2.Verifiedby _____

FOR OFFICE USE

Eligible/ Not Eligible: **Scrutiny Committee**

GENERAL INSTRUCTIONS

1. Applications only on prescribed format shall be accepted. The application form can be downloaded from the college website (www.gbpec.ac.in). Candidates are advised to fill the form completely. Incomplete applications shall be rejected.

2. In case a candidate wishes to apply for more than one positions, separate applications are to be submitted for each position. Candidate must write advertisement number and post applied for on top of the envelope.

3. A fee of Rs. 500/- (Rs. 250/- for SC/ST candidates of Uttarakhand) must be enclosed with each Application Form in form of Demand Draft drawn in favour of Principal, GBPEC, payable at Pauri. Application without prescribed fee shall be summarily rejected.

4. Candidates working in government/semi-government organizations must send of their applications through proper channel. However, they may send an advance copy but they will have to produce a No Objection Certificate form their present employer at the time of interview.

5. The application form must be supported by attested copies of all certificates/testimonials failure which the application may be rejected.

6. The applicant will be responsible for the authenticity of submitted information, other documents and photograph. Furnishing of any false information and/or suppression/concealment of facts shall lead to rejection/cancellation of selection/recruitment.

   *Candidates are advised to refer to separate instructions provided for filling annexure-A

7. Mere fulfillment of the required qualifications and experience etc., does not entitle a candidate to be called for interview/selection a suitable. Short listing criteria for calling for interview may be applied if number of applications is large.

8. Vertical and horizontal reservations shall be applicable as per Uttarakhand Govt. norms. However, benefit of reservations shall be reserved for candidates belonging to Uttarakhand state only. If suitable candidates are not available against horizontal reservations, those positions will be considered open.

9. The complete Application Form must reach Principal, G.B.Pant Engineering College, Ghurdauri, Pauri Garhwal-246194 (Uttarakhand) latest by 25-01-2017 (05:30 PM) by Registered/Speed Post. No application shall be received by any other means.

10. All posts carry dearness allowances and other allowances as per college rules.

11. Candidates called for interview shall not be entitled for any TA/DA.

12. Candidates may be required to make a brief technical presentation before the selection committee for which they must come prepared.

13. Candidates must bring all relevant certificates/testimonials at the time of interview (Original and one set of attested copies).

14. The Institute reserves the right to reject any or all applications without assigning any reason.

15. Canvassing in any form will lead to disqualification for the post.

16. Candidates are advised to browse the Institute Website: www.gbpec.ac.in regularly for updation.

17. The decision of the competent authority will be final in the matter of selection.

18. Any dispute regarding the recruitment will fall under the jurisdiction of Distt. Pauri Garhwal/high court Nainital, Uttarakhand.

19. Number and nature of posts shown above may change and vary at the time of selection/recruitment. Further the institute reserves the right not to fill any post(s).

20. All Degree Certificates should be from recognized Universities/Institutes. Further, attach conversion criteria of CGPA to percentage (%) from the University/Institution/Board, failing which the Institute will apply its own conversion criteria. Candidates pursuing Ph.D. shall enclose a reference letter from their supervisor indicating status of research work.

Instructions for filling Annexure-A

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The self-assessment score will be filled by the applicant and is based on verifiable criteria and will be finalized by the screening/selection committee.

S.N.	APIs	Engineering	Max. points for University and college teacher position
(A)	Research Papers* (Published in Journals)	Refereed Journals*	15 / Publication
		Non-refereed but recognized and reputable journals and periodicals, having ISBN/ ISSN numbers.	10 / Publication
		Conference proceedings as full papers, etc. (Abstracts not to be included)	10 / Publication
(B)	Research Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system	50 /sole author; 10 /chapter in an edited book
		Subjects Books by National level publishers/ State and Central Govt. Publications with ISBN/ISSN numbers.	25 /sole author, and 5/ chapter in edited books
		Subject Books by Other local publishers with ISBN/ISSN numbers.	15 / sole author, and 3/ chapter in edited books
		Chapters contributed to edited knowledge based volumes published by International Publishers	10 /Chapter
		Chapters in knowledge based Volumes by Indian/ National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	5 / Chapter

C	Research Projects		
C (i)	**Sponsored Projects carried out/ ongoing**	(a) Major Projects amount mobilized with grants above 30.0 lakhs	20 /each Project
		(b) Major Projects amount mobilized with grants above 5.0 lakhs up to 30.00 lakhs	15 /each Project
		(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakh)	10/each Project
C (ii)	**Consultancy Projects carried out / ongoing**	Amount mobilized with minimum of Rs.10.00 lakh	10 per every Rs.10.0 lakhs and Rs2.00 lakhs, respectively
C (iii)	**Completed projects : Quality Evaluation**	Completed project Report	20 /each major project and 10 / each minor project
C (iv)	**Projects Outcome / Outputs**	Patent/Technology transfer/ Product/Process	30 / each national level output or patent / 50 /each for International level
D	**Research Guidance**		
D(i)	**M. Tech/ M. Phil**	Degree awarded only	3 Points for each candidate
D (ii)	**Ph.D.**	Degree awarded only	10 Points for each candidate
		Thesis submitted	7 Points for each candidate
	For joint guidance, API would be shared equally among all the supervisors.		
E	**TRAINING COURSES AND CONFERENCE/ SEMINAR/ WORKSHOP**		
E (i)	Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points)	(a) Not less than two weeks duration	20 points each
		(b) One week duration	10 points each

E (ii)	Papers in Conference/ Seminars/ workshops etc.**	Participation and Presentation of research papers (oral/poster) in	
		a) International Conference	10 Points each
		b) National	7.5 Points each
		c) Regional/ State level	5 Points each
		d) Local –University/ College level	3 Points each
E (iii)	Invited lectures or presentations for conferences/ / symposia *STTP/ SDP*	(a) International	10 Points each
		(b) National level	5 Points each

*Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows:

(i)   indexed journals – by 05 points;

(ii)   papers with impact factor between 1 and 2 by 10 points;

(iii)   papers with impact factor between 2 and 5 by 15 points;

(iv)   papers with impact factor between 5 and 10 by 25 points

*The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/ supervisor/ mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.

** If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e)(ii)).