

APPLICATION FORM

(Junior Research Fellow/Senior Research Fellow/Research Biologist/Project Biologist/
Sr. Project Biologist/Forensic Researcher/Project Assistant)

Name of the Project: _____

Category: General/SC/ST/OBC/Physically Handicapped, please indicate _____

1. Name of the applicant: _____

A. Present Postal Address with *Pin Code*

Phone/Fax # _____

e-mail _____

B. Permanent Residential Address with *Pin Code* _____

Phone/Fax # _____

e-mail _____

Nearest Railway Station for undertaking the Journey _____

2. Date of birth _____ Age in years (as on 20.06.2016) _____

3. If belonging to SC/ST/OBC, state name of the Caste/Tribe _____.
A photo copy of the original caste certificate issued by competent authorities may be attached.

4. (a) Academic Achievements:

| Examination Passed | Year | University | Subject | Percentage of marks obtained |
|--------------------|------|------------|---------|------------------------------|
| Bachelor's Degree | | | | |
| Master's Degree | | | | |
| Ph.D. | | | | |

(b) Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet.

Please affix a recent
passport size photograph

5. Have you received any scholarship/fellowship before applying for this award? *(If so, please give its source, value, period and details of work done under that award)* _____

| Name of the Scholarship | Awarding Agency | Period | | Amount |
|-------------------------|-----------------|--------|----|--------|
| | | From | To | |
| | | | | |
| | | | | |

6. Employment held so far *(up to date)*:

| Name of the Employer | Position held | Period | | Emoluments per month |
|----------------------|---------------|--------|----|----------------------|
| | | From | To | |
| | | | | |
| | | | | |

7. Candidate passed UGC/CSIR/ICAR/WII NET for JRFship and GATE qualified candidates for the award of JRFship in the discipline *Ecology and Evolution* should provide details.

8. Research publications, title of the publication, year of publication, journal, etc., may be indicated *(reprints may be enclosed)*. Details may be given in a separate sheet.

9. Seminar/Symposium/Workshop/Conference attended *(Documentary proof(s) may be enclosed)*.

10. Extracurricular activities. *(Details may be given in a separate sheet)*.

11. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research *(attach a separate sheet)*.

12. Name, Complete Postal Address and Phone Number of three referees should be given below.

Also attach separately testimonials obtained from any two referees:

- 1.
- 2.
- 3.

13. Certified that information furnished above are correct to the best of my knowledge.

Place:

Date:

(Signature of the Applicant)