



**VCSG UTTARAKHAND UNIVERSITY OF HORTICULTURE & FORESTRY
BHARSAR, PAURI GARHWAL, UTTARAKHAND – 246123**

ADVERTISEMENT NOTICE No. UUHF/KVK /03 of 2016

Dated: 23-12-2016

The Govt. of Uttarakhand has established “VCSG Uttarakhand University of Horticulture & Forestry” (VCSG UUHF) by an Act of State Legislative Assembly [The Uttarakhand Krishi Evam Prodhhyogik Vishwavidhyalaya (Amendment) Act, 2001 {Uttarakhand Act No. 13 of 2011}] dated 28th April, 2011 with Notification No. 732/XIII-II/2011-12 dated 26 September, 2011.

The University invites applications from eligible candidates on prescribed application format for filling-up the posts of Programme Coordinator (PC)/ Senior Scientist and Subject Matter Specialist (SMS) in Krishi Vigyan Kendras (KVKs). Krishi Vigyan Kendra is a project fully funded by Indian Council Agricultural Research (ICAR). Following vacant posts are to be filled by direct recruitment in KVKs. The Application Format can be downloaded from University’s website (www.uuhf.ac.in) along with Score Card. Duly filled Application Form along with Score Card and recent passport size self-attested photograph, supporting documents (self-attested copies of degree certificates/ mark sheets/ experience certificates, reprints of publications, etc.) and Application Fee of **Rs. 1000/- (Rs. 500/- for SC/ST candidates)** through Demand Draft drawn in favour of Comptroller, Uttarakhand University of Horticulture & Forestry payable at Punjab National Bank, Branch Pauri (Branch Code 1370) should reach by speed/ registered post to the **Registrar at following postal address:-**

Project Office, Research & Extension Center of VCSG Uttarakhand University of Horticulture and Forestry, Nigam Road, Haripur, Selaqui, Dehradun – 248011, Uttarakhand latest by 12-01-2017. Applications submitted by hand or sent by email/ fax/ courier or by any other means shall not be accepted.

Details of the Posts

Sl. No.	Name of the Post & Location	Pay Scale	Number of Posts with Category
1.	Programme Coordinator (PC)/ Senior Scientist, KVK Ranichauri, District Tehri Garhwal	37400-67000 (9000)	01 (Gen Female)
2.	Programme Coordinator (PC)/ Senior Scientist, KVK Bharsar, District Pauri Garhwal	37400-67000 (9000)	01 (SC Female)
3.	Subject Matter Specialist (SMS)/ T-6 in Animal Husbandry/ Veterinary Science in Krishi Vigyan Kendra, Bharsar, District Pauri Garhwal	15600-39100 (5400)	01 (SC Female)
4.	SMS/ T-6 in Agronomy in Krishi Vigyan Kendra, Bharsar, District Pauri Garhwal	15600-39100 (5400)	01 (SC)

Note:

- Abbreviations:** SC=Scheduled Caste, SC Female = Scheduled Caste Female, Gen Female. Only the domiciles of Uttarakhand State are eligible under SC/SC Female/ Gen Female categories.
- The posts are in KVK project funded by ICAR, and are co-terminus with the KVK project

Educational Qualifications and Professional Experience

Name of the post	Qualifications & Experience required for the post
Programme Coordinator (PC)/ Senior Scientist	<p><u>Essential</u></p> <p>a) For Disciplines other than Engineering subject: Doctoral degree in relevant subject including relevant basic sciences with 8 years experience in the relevant subject as Scientist/ Lecturer/ Extension Specialist or in an equivalent position in the pay band-3 of Rs. 15600-39100 with Grade Pay of Rs. 5400/ Rs. 6000/ Rs. 7000/ Rs. 8000 having made contribution to research/ teaching/ extension education as evidenced by published work/ innovations and impact.</p> <p>b) For Engineering Disciplines Doctoral degree in relevant engineering subject with 6 years experience as Scientist/ Lecturer/ Extension Specialist or in an equivalent position in the pay band-3 of Rs. 15600-39100 with Grade Pay of Rs. 5400/ Rs. 6000/ Rs. 7000/ Rs. 8000 having made contribution to research/ teaching/ extension education as evidenced by published work/ innovations and impact.</p> <p style="text-align: center;">OR</p> <p>Master's degree in the relevant engineering subject with 10 years experience as Scientist/ Lecturer/ Extension Specialist or in an equivalent position in the pay band-3 of Rs. 15600-39100 with Grade Pay of Rs. 5400/ Rs. 6000/ Rs. 7000/ Rs. 8000 having made contribution to research/ teaching/ extension education as evidenced by published work/ innovations and impact.</p> <p><u>Desirable</u> Specialization in implementing extension education programmes.</p>
Subject Matter Specialist (SMS)/T6-Animal Husbandry & Vet. Science	Master's degree in Animal Husbandry & Vet. Sc. or equivalent qualifications from a recognized University.
Subject Matter Specialist (SMS)/T6-Agronomy	Master's degree in Agronomy or equivalent qualifications from a recognized University.

Important Information for Applicants

- The posts advertised are in KVK project funded by ICAR, and are co-terminus with the KVK project. Pension is not applicable for these posts.
- The process of recruitment and appointment on the posts advertised shall be as prescribed under the Statutes and Service Rules of the University.
- Application Fee as prescribed should be enclosed with the Application Form. Application Forms received without the prescribed Fee shall not be entertained. Fee once paid will not be refunded in any case.
- Applications, if not on prescribed format or incomplete or received after due date will not be considered. The University shall not be responsible for postal delay, if any.
- The candidates are required to download the Score Card along with the Application Form from University website, and fill the Score Card and submit the same along with the Application Form.
- Self attested photocopy of supporting documents pertaining to age, educational qualifications, employment record, caste certificate (if applicable) etc should accompany the filled-in Application Form. Original certificates should be produced at the time of interview for verification.
- In-service candidates should send their application through proper channel. However, advance copy along with Application Fee should reach at the following postal address by the closing date:-
Registrar, Project Office at Research & Extension Centre of VCSG Uttarakhand University of Horticulture & Forestry, Nigam Road, Haripur, Selaqui, Dehradun-248011.
- The reservation policy of the Uttarakhand State Government shall be applicable.
- Envelope containing application should be superscribed as "Application for the post of (Name of Post) and (Name of the KVK i.e. Tehri Garhwal or Pauri Garhwal)".
- The prescribed essential qualifications are the minimum and mere possession of the same does not entitle candidates to be called for interview. Where the number of applications received in response to the advertisement is large and it may not be convenient or possible to interview all the candidates, the

University, at its discretion, may screen the applications and shortlist the candidates on the basis of qualifications, experience, publications etc to be called for the interview. For this purpose, the University may constitute a screening committee to screen the applications to short list the candidates. For the post of SMS, the University may also hold written test, if required, to short list the candidates for interview.

11. The list of candidates screened out shall be placed on the website with the reason for being screened out. The screened out candidates may submit an appeal, if any, in this regard within 21 days from the date of placement of the list on University website. The appeal so made shall be referred to the Screening Committee for review, and the decision of the Committee shall be communicated to the appellant.
12. No T.A./ D.A. will be paid to the candidates called for interview/ written test.
13. The process of selection may include a presentation/ written test/ interview or a combination of all. A presentation of maximum 5 minutes duration related to concerned discipline for the farmers/ livestock owners may be required to be given. The written test, if given, will include subject related questions, and will be of maximum one hour duration. The written test shall not be given for the post of PC.
14. Canvassing in any form may lead to cancellation of candidature.
15. Qualifications/ experiences etc. shall be reckoned as on the closing date of submission of applications.
16. If at any time even after the selection and the appointment of the candidate or during the tenure of his/ her service, it is found/ detected that any document/ information submitted by the candidate is incorrect or that the candidate has concealed/ suppressed any information, then appropriate action shall be taken against him/ her as per rules which may even lead to termination of his/ her candidature/ services.
17. The University reserves the right to fill or not to fill any or all the posts advertised without giving any reasons thereof.
18. The University shall not be responsible for postal delay, if any.
19. There is no provision for transfer of staff between KVKs.
20. The area of jurisdiction for any legal dispute shall be District Court at Dehradun and High Court of Uttarakhand
21. The candidates are advised to visit the University website i.e. www.uuhf.ac.in regularly for information related to recruitment of the posts advertised.

Registrar



**VCSG Uttarakhand University of Horticulture & Forestry
Bharsar, Pauri Garhwal**

Application Format for Post of PC/ SMS, KVK

(Note: Please carefully go through the instructions given in the advertisement before filling up the Application Form)

Advertisement No: UUHF/KVK /03 of 2016 <u>Dated 22-12-2016</u> Last Date of Receipt of Application Form: 12-01-2017	Registration No: (For Office use Only)	Self attested latest passport size photograph is to be pasted here
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1. Name of the post applied for:.....

2. Location (District of KVK)

3. Category applied for:..... (SC / SC Female/ Gen Female)

4. Details of payment of Application Fee:

Demand Draft Number & Date	Amount (in Rs.)	Name of the Bank Payable at	Issuing Branch's Name with Branch Code
		Punjab National Bank, Pauri (Pauri Garhwal) Branch Code: 1370	

5. Personal Details of the Applicant:

(a) Name (in capital letters)	First Name			Middle Name	Surname		
(b) Date of Birth	Day	Month	Year	Age as on the date of 01.07.2016	Years	Month(s)	Day(s)
c) Father's Name							
d) Mother's Name							
e) State of domicile							
f) Nationality							
g) Gender	(Male/ Female/ Transgender)						
h) Religion							
i) Marital Status	(Married/ Unmarried)						
j) Permanent address							
k) Address for Correspondence							
E-mail:							
Mobile number:							
Telephone no. with STD Code							

6. Educational Qualifications (Class X onwards):

S.N.	Examination passed	Name of the Board/ University	Passing Year	% Marks/ OGPA/ CGPA	Subjects studied	Sl. No. of proof/ documents enclosed
1.	High School					
2.	Intermediate					
3.	Graduation					
4.	Post-Graduation					
5.	Ph.D					
6.	Any other					

7. Whether qualified ASRB/ UGC/CSIR NET or SLET/SET of Uttarakhand State:
 Year of qualifying (Sl. No. of proof/ documents enclosed)

8. Professional Experience in Chronological Order (giving current position/employment first)

Post held	Nature of Employment *	Name, & Address of the Employer/ Institution	Basic Pay/ Pay Band & AGP	Period of Employment		No. of Years/ Months	Nature of Work/ Duties	Sl. No. of proof/ documents enclosed
				from	to			
1	2	3	4	5		6	7	8

* Please mention whether Regular / Temporary/ Contract/ Other

9. Present Position

Designation	Name & Address of the Employer/ Institution	Nature of Employment*	Type of the Institution #	Present Salary			Sl No. of proof /documents Enclosed
				Pay Band	Basic Pay	AGP	

* Please mention whether Regular / Temporary/ Contract/ Other

Please mention whether Organization/ Institution/ University is a State Govt./ Central Govt./ Private etc.

10. Publications, if any (Give number only)*:

Publications	Published	Accepted/in print	Communicated
Book(s)			
Book Chapter(s)			
Research Paper(s)			
Number of research paper(s) in peer reviewed journals			
Article(s)			
Conference proceeding/ abstract(s)			

*Attach list of publications with complete citation & NAAS/ any other ratings/ letter of acceptance.

10(A). Details of Patent(s) filed/ Granted, if any

Registration/ Granting Agency	Registration/ File No./ Patent No.	Year of Filing/ Granting	Title

10 (B). Awards, if any*

Name of the Award	National/ State/ University level	Year of the Award	Awarding Organization

*weightage of the Award(s) shall be decided by the Selection Committee

11. Membership of Professional Societies, if any	
12. References: Give name & address of two referees	1. 2.
13. Total number of self attested testimonials attached	
14. International exposure as Researcher/ Extension Scientist at University Level:	
15. Any other information: <i>(attach separate sheets if required)</i>	

Declaration

I Son/ Daughter/ Wife ofhereby declare that the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. If at any time even after my selection and the appointment or during the tenure of my service, it is found/ detected that any document/ information submitted by me is incorrect or that any information is concealed/ suppressed by me, then appropriate action shall be taken against me as per rules which may even lead to termination of my services.

Place :

(Signature of the Applicant)

Date :

Name (in block letters)

Endorsement by the Employer (For in-service candidates)

The applicant Dr./Mr./Mrs./Ms. _____ who has submitted this application for the post of (Name of the Post)_____ has been working in this organization on the post of _____ on temporary / contract / permanent basis with effect from _____ in the pay scale of (mention present basic pay, pay band and grade pay, if applicable) _____.

Certified that no disciplinary / vigilance action is contemplated or pending against the said applicant. There is no objection to his/her application being considered by the VCSG UUHF, Bharsar. In the event of his/ her selection on the said post, he/ she shall be relieved to join on the said post in VCSG UUHF, Bharsar.

Place:

(Signature of Forwarding Officer)

Date:

Name:

Designation:

Seal:

Score Card for the post of SMS in KVK

Particulars	Max. Score	Score to be filled by the candidate*	Score as checked/ verified by the Selection Committee [#]
A. Academic Qualification (s)			
Marks in Class 10th (% marks / 10)	10		
Marks in Class 12th (% marks / 10)	10		
Score of Bachelor's Degree			
Percentage (% marks / 5)	20		
OGPA 10 point scale (2*OGPA)	20		
OGPA 4 point scale (5*OGPA)	20		
OGPA 5 point scale (4* OGPA)	20		
Score of Master's Degree			
Percentage (% marks / 5)	20		
OGPA 10 point scale (2*OGPA)	20		
OGPA 4 point scale (5*OGPA)	20		
OGPA 5 point scale (4* OGPA)	20		
Awards / Gold Medals (National Level Award – 3 marks; State Level Award - 2 marks; University Level – 1 marks)	3		
B. Employment record (one mark for each completed year in any KVK in the Grade Pay of Rs. 5400/-)	2		
C. Publications (one marks for each research/ extension paper published in a reputed Indian / Foreign Journal)	2		
D. Patents (if any)	3		
TOTAL	70		

***Signature**

Name of the Candidate

Name of the post applied for with discipline

KVK (Name of the district)

**# Signature of Chairman of Selection Committee
(To be signed after verification)**

Score Card for the post of PC in KVK

Particulars	Max. Score	Score to be filled by the candidate*	Score as checked/ verified by the Selection Committee [#]
A. Academic Qualification (s)			
Marks in Class 10th (% marks / 10)	10		
Marks in Class 12th (% marks / 10)	10		
Score of Bachelor's Degree			
Percentage (% marks / 10)	10		
OGPA 10 point scale	10		
OGPA 4 point scale (2.5*OGPA)	10		
OGPA 5 point scale (2*OGPA)	10		
Score of Master's Degree			
Percentage (% marks / 10)	10		
OGPA 10 point scale	10		
OGPA 4 point scale (2.5*OGPA)	10		
OGPA 5 point scale (2*OGPA)	10		
Awards / Gold Medals (National Level Award – 5 marks; State Level Award – 3 marks)	15		
C. Publications: Book published @ 2.50 Marks per book Book Chapter(s) @ 1.0 Mark per chapter Number of research paper(s) published @ 1.0 Mark per paper	10		
D. Patents (if any) 1. Patent(s) filed @ 1.00 Mark each 2. Patent(s) granted @ 2.50 Marks each	5		
TOTAL	70		

***Signature**

Name of the Candidate

Name of the post applied for with discipline

KVK (Name of the district)

**# Signature of Chairman of Selection Committee
(To be signed after verification)**